

**AMERICAN WATER WORKS ASSOCIATION
PACIFIC NORTHWEST SECTION**

APPLICATION for 2009-2010 SCHOLARSHIP (3 pages)

NAME _____ (last, first, middle initial)	DATE _____
ADDRESS _____ (street or box #)	DATE _____
_____ (city, state, zip code)	S.S. # _____ (needed if selected winner)
PERMANENT ADDRESS (If different from above) _____ (street or box #)	
_____ (city, state, zip code)	PHONE _____

COLLEGES OR UNIVERSITIES ATTENDED:				
<u>Name of Institution</u>	<u>From</u>	<u>To</u>	<u>Major</u>	<u>Credits</u>

PRESENT CLASS STATUS OR DEGREE(S) EARNED _____

IF PRESENTLY ATTENDING COLLEGE, HOW MANY CREDIT HOURS HAVE YOU CARRIED EACH QUARTER OR SEMESTER THIS PAST YEAR?

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WHAT COURSE OF STUDY WILL YOU USE THIS SCHOLARSHIP FOR?

WHAT DEGREE WILL THIS COURSE OF STUDY LEAD YOU TO?

WHICH COLLEGE WILL YOU ATTEND WITH THESE FUNDS?

ARE YOU CURRENTLY ENROLLED? _____

IF NOT CURRENTLY ENROLLED, HAVE YOU APPLIED FOR ADMISSION? _____

HAVE YOU BEEN ACCEPTED FOR ADMISSION? _____

ARE YOU A MEMBER (or STUDENT MEMBER) OF AWWA? Member # _____

LIST OTHER PROFESSIONAL and/or SCHOLASTIC ASSOCIATIONS OR SOCIETIES WHICH YOU BELONG TO AND ANY LEADSHIP POSITION(S) HELD:

1. _____

2. _____

3. _____

4. _____

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LIST VOLUNTEER COMMUNITY SERVICE YOU HAVE PARTICIPATED IN WITHIN THE LAST FIVE YEARS. (This could include professional or scholastic associations' community outreach such as tutoring).

1. _____
2. _____
3. _____
4. _____

ARE YOU CURRENTLY CERTIFIED IN THE WATER WORKS INDUSTRY? _____

IF SO, COMPLETE THE FOLLOWING:

STATE	LEVEL	NUMBER
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PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:

1. Sealed college transcripts for at least the last 3 semesters/quarters of all colleges and universities attended. If you have completed less than 3 semesters/quarters, please submit your most recent transcripts.
2. A concise paragraph on each of the following:
 - A. Your educational goals.
 - B. Your career goals.
 - C. Other information about you that would help us evaluate your application.

Application Must be Received by Friday: February 27, 2008

Send applications to:

Dave Leland
Public Health Division
800 NE Oregon St., Suite 640
Portland OR 97232
david.e.leland@state.or.us